

don bigetū sone / v̄ ech mā pat bile
 nep in hī peritthe not: but haue
 enerlastige lyf / for god sente not
 his sone into ye world: v̄ he iuge
 ye world: but pat ye world be sa
 ued by hī he pat bileuey in hym
 is not demyd / but he pat bileuey
 not: is now demed: for he bileuey
 not in ye name of ye don bigetū
 sone of god / v̄ is is ye doom: for
 lyt cam ito ye world: v̄ men lo
 ueten moze derknessis v̄ lyt
 for her werkis werē yuele / for
 ech man pat doy yuele haty re
 lyt / and he comey not to ye lyt:
 pat hile werkis be not reproved
 but he pat doy treupe: comey
 to ye lyt: v̄ hile werkis be sthe
 wid: v̄at pei bē don i god. **A**ll
 pes pigis ihe cam w̄ hile dyltph
 into ye lond of iudee: v̄ pei he
 dyuellihe wry hem i baptiside
 v̄ John was baptisige men non
 bi hydīs salm: for many watr
 weren yere: v̄ pei camē i were
 baptisid and John was not in
 sent ito p̄lōn. **A**lfoze a quetti
 ou was maid of Johnis dyltphs
 wry ye ieris of ye purificaci
 on / and pei camē to John: v̄ lei
 den to hī / maid: he pat was w̄
 yee byonde Jordan to whom v̄
 hast bozn witneslig: lo he bap
 tisey i alle me comen to hī / John
 answere: v̄ seide / Amā may
 not take ony pig: but it be zo
 mī to hī fro heuene: ze zou sll
 berē witneslig to me: v̄ i seiy
 de / I am not cit: but v̄ i am lēt
 bifore hy he pat hap a wryf: is
 ye holebonde / but ye freud of ye
 spoule: v̄ stondy i heery hy:
 ioyey wry ioye for ye vois of ye

spoule / p̄fore in pis pig my ioye
 is fulfilled: it bihoney hī to were:
 but me to be maid laile / he pat
 cam fro aboue: is aboue alle
 he pat is of ye erpe: speky of ye
 erpe / he pat comey fro heuene:
 is a bone alle / and he witnesly
 pat pig pat he hap seyn i herd: v̄
 no man taky his witneslig: but
 he pat taky his witneslig: but
 hay confermed pat god is lyf fast
 but he whom god hay sent: spe
 ky ye wordis of god / for not to
 me lū: god zyne ye spyt / ye
 fadir loney ye sone: v̄ he hay zo
 mī alle pigis in his hond / he pat
 bileuey in ye sone: hay euelast
 ge lyf / but he pat is v̄bileful
 to ye sone: shal not se euelastige
 lyf: but ye wryppe of god dyel
 ley in hym. **A**ll **U**erfoze as ihu krys
 pat ye farisees herde: v̄
 ihu makey i baptisid moditphs
 pan John: pouz ihe baptisid not:
 but hile dyltphs: he leste iudee:
 v̄ wente azen ito galile: v̄ bihof
 te hī to passe by samarie: p̄fore
 ihe cam into a citee of samarie:
 pat is leid sicar: bi hydīs ye place
 pat Jacob zaf to Joseph his sone:
 v̄ ye welle of Jacob was yer: v̄
 ihe was wery of ye iourney: v̄
 lat pus vpon ye welle: v̄ ye ow
 was as it wer ye syte: v̄ a wō
 mā cam fro samarie: to drawe
 watr: v̄ ihe seiy to hy / zyne me
 drynk: v̄ hile dyltphs weren
 gon into ye citee: to bpe mete
 p̄fore pilke wōman of samarie
 seiy to hy / how pou whie v̄ art
 a wō: aryt of me drynk: pat
 am a wōmā of samarie: for

newis v̄ide not to dele wry sama
 ritans / ihe answere: v̄ seide to
 hy: if pou wiltst ye ziste of god:
 v̄ who he is pat seiy to pee zyne
 me drynke: pou parauetue wōl
 dist haue aryd of hī: v̄ he schilde
 haue zoun to pee: quyl watr
 ye wōman seiy to hī / su: v̄ hōt
 not wher yne to drawe: v̄ ye put
 is deep: wher of p̄ane hast pou
 quyl watr: and wher v̄ art
 grett pan oue fadir Jacob: v̄at
 zaf to us ye put: v̄ he drank v̄
 of: v̄ hile sones i hile bectis
 ihe answere: v̄ seide to hy: ech
 mā pat drynk of pis watr:
 shal purte ete sone: but he v̄
 drynke of ye watr pat i shal
 zyne hy: shal not purte wryon
 ten ende: but ye watr v̄ i shal
 zyne hy: shal be maid in hym
 a welle of watr lpyngge v̄
 into euelastige lyf: ye wōman
 seiy to hī / su: zyne me pis wat
 pat i purte not: ney come hy
 dur to drawe: ihe seiy to hy / go
 clepe yi holebonde: v̄ come hydur
 ye wōman answere: v̄ seide /
 i haue noon holebonde: ihe seiy
 to hy / pou seidist wel: v̄ i haue
 noon holebonde: for pou hast had
 fyne holebondis: v̄ he pat pou
 hast: is not ym holebonde: pis
 rig pou seidist sopey: ye wō
 man seiy to hī / lord / i se: v̄ pou
 art a p̄fete: oue fadris wōz
 shypede in pis hyl: v̄ ze seyen
 at ierlm is a place: wher it
 bihoney to wozthipe ihe seiy
 to hy / wōman bileue pou to
 me: for ye oue shal come: wha
 ne ney in pis hyl: ney i ierlm ze
 shulen wozthipe ye fadir ze

wozthipe pat ze knowen not:
 we wozthipe pat pat we kno
 wen: for heelre is of ye ieris:
 but ye tyme is comē v̄ now it
 is: whane treise wozthipers
 shulen wozthipe ye fadir i spi
 rit v̄ treupe: for also ye fadir se
 ky suchy: pat wozthipe hym
 god is a spyt: v̄ it bihoney he
 pat wozthipe hy: to wozthi
 pe in spyt v̄ treupe: ye wōman
 seiy to hī / i woot pat melias
 is comū: v̄ is leid crist: p̄fore
 whie he comey: he shal telle us
 alle pigis: ihe seiy to hy / i am
 he pat speky wry v̄ anoon hile
 dyltphs camē: v̄ wonduden v̄
 he spac wry ye wōman / nepeles
 no mā seide: to hī what sekit
 pou: or what spekit pou wry hy:
 p̄fore ye wōman leste hy watr
 pot: v̄ wente into ye citee v̄ seide
 to po mē: come ze v̄ ze amā
 pat seide to me alle pigis: pat
 i haue don / wher he be cit: and
 yei wenten out of ye citee: v̄ ca
 men to hy / in ye meene while
 hile dyltphs p̄rieden hī v̄ seide
 manstr ete: but he seide to hem
 i haue mete to ete: pat ze kno
 wen not: p̄fore dyltphs seiden
 to gadre: wher ony mā haue bz
 out hī mete to ete: ihe seiy to
 hem / my mete is: v̄ i do ye wille
 of hī pat sente me: v̄ i pat four
 me ye werk of hī / wher ze seye
 not: v̄ zit four moneris ben:
 v̄ rype corn comey: lo i seie to
 zou: hitey v̄p zour yzen v̄ se ze
 ye feeldis: for now pei bon wry
 te to reye: v̄ he pat repy: ta
 ky hyre: v̄ gaday fruyt into
 enerlastige lyf: pat boye he pat